JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

UW-Extension (Lower level of Workforce Development Center) 864 Collins Road, Jefferson WI 53549

TUESDAY, FEBRUARY 19, 2014 at 1:00 p.m.

- 1. Call to Order
- 2. Roll Call (establish a quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Citizen Comments
- 6. Motion for Approval of November 19, 2013 Meeting Minutes
- 7. Communications
- 8. Kim Buchholz removal on the membership roster
- 9. Hazardous Materials Spills/Billings
- Exercise/Training Reports
 - a. Tyson Hazmat Tabletop
 - b. Creation of generic Incident Action Plans prior to disasters
- 11. Hazardous Materials Ordinance
- 12. Hazmat Form 1060
- 13. Hazmat Reimbursement Charges
- 14. Update on Commercial Pool & Spa
- Plan of Work
 - a. Approve notice for Jefferson County LEPC Compliance Inspector
 - b. FY 2014 First Half due 3/31/14
 - c. Off-Sites FY 2014
- Industry Reports
 - a. American Red Cross
 - b. Salvation Army
 - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
 - d. Jefferson County Public Health
- 17. Correspondence
- 18. Set Time/Date Next Meeting Tentative May 21, 2014
- 19. Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.